

08-29-00

A

**UTILITY
PATENT APPLICATION
TRANSMITTAL**

Priority for new nonprovisional applications under 37 C.F.R. § 1.53(b))

Attorney Docket No.

1135.ACT2.PT

First Inventor or Application Identifier

Sovine

Title

CLEARING TRAP

Express Mail Label No.

EL593619398US

APPLICATION ELEMENTS and ACCOMPANYING APPLICATION PARTS

Enclosed for filing, please find the following items:

Address To: Assistant Commissioner for Patents
Box Patent Application
Washington, D.C. 20231

☒ This application is filed Missing Parts

1. ☒ Specification [Total Pages 23]
2. ☒ Drawing(s) [Total Sheets 7]
☒ Informal ☐ Formal
3. ☐ Oath/Declaration, Power of Attorney, and Petition
 - a. ☐ Newly executed (original or copy)
 - b. ☐ Copy from a prior application (37 C.F.R. § 1.63(d)) (for continuation/divisional with Box 14 completed)
 - i. ☐ Deletion of Inventor(s): Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b).
4. ☐ Small Entity Statement
 - a. ☐ Newly executed (original or copy)
 - i. ☐ For an independent inventor
 - ii. ☐ For a small business concern
 - iii. ☐ For a non-profit organization
 - b. ☐ Copy from a prior application (for continuation/divisional with Box 14 completed)
5. ☐ Assignment with cover sheet
6. ☐ Information Disclosure Statement (IDS)
 - a. ☐ PTO-1449
 - b. ☐ Copies of IDS citations
7. ☒ Return Receipt Postcard
8. ☐ Fees as calculated below: ☐ Check in the amount of \$_____

			SMALL ENTITY		NON-SMALL ENTITY	
FOR	NO. FILED	NO. EXTRA	RATE	FEE	RATE	FEE
BASIC FEE				\$345		\$690
TOT. CLAIMS	-20 =		x 9 =	\$	x 18 =	\$
IND. CLAIMS	-03 =		x 39 =	\$	x 78 =	\$
MULTIPLE DEPENDENT CLAIMS PRESENTED			\$130		\$260	
ASSIGNMENT FILING FEE			\$40		\$40	
			TOTAL		TOTAL	

UTILITY PATENT APPLICATION TRANSMITTAL <small>(Only for new nonprovisional applications under 37 C.F.R. § 1.53(b))</small>	Attorney Docket No.		1135.ACT2.PT
	First Inventor or Application Identifier		Sovine
	Title	CLEARING TRAP	
	Express Mail Label No.		EL593619398US

9. ☐ Preliminary Amendment
10. ☐ English Translation Document *(if applicable)*
11. ☐ Certified Copy of Priority Document(s)
12. ☐ Microfiche Computer Program *(Appendix)*
13. ☐ Nucleotide and/or Amino Acid Sequence Submission *(if applicable, all necessary)*
- a. ☐ Computer Readable Copy
- b. ☐ Paper Copy (identical to computer copy)
- c. ☐ Statement verifying identify of above copies

14. **If a CONTINUING APPLICATION**, check appropriate box, and supply the requisite information below and in a preliminary amendment:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP)

Prior application information:

Serial No.: _____

Filing Date: _____

Examiner: _____

Group/Art Unit: _____

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

15. Other items enclosed:

16. List of inventors/applicants:

Inventor H. Addison Sovine Citizenship USA

Address P.O. Box 636, Provo, Utah 84603-0636

Inventor _____ Citizenship _____

Address _____

Inventor _____ Citizenship _____

Address _____



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17. CORRESPONDENCE ADDRESS

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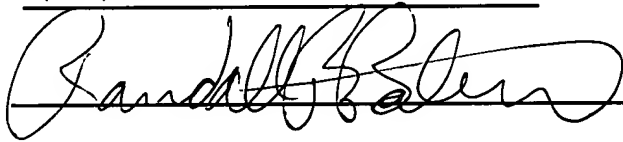
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Signature



Date

8-28-00

CERTIFICATE OF DEPOSIT UNDER 37 C.F.R. § 1.10

I hereby certify that the items listed above in this transmittal sheet are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated below and is addressed to: Assistant Commissioner for Patents, Box Patent Application, Washington, D.C. 20231.

Name: RANDALL B. BATEMAN

Date

8-28-00

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